IN THE INSITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	?
SLISHMAN S.H.) Examiner: To Be Assigned
Serial Number: 10/074,009) Art Unit: 3763
Filed: February 14, 2002)
For: PER KILO DOSER) Docket No.: UNME-0118-1
)

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

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LETTER

TECHNOLOGY CENTER R3700

Sir:

The below-identified communication is submitted in the above-captioned application or proceeding:

The Commissioner is hereby authorized to charge payment of any fees associated with this communication, including fees under 37 C.F.R. §§ 1.16 and 1.17 or credit any overpayment to **Deposit Account Number 10-0233-UNME-0118-1.**

Respectfully submitted,

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August 2, 2002

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